

# EXHIBIT A

**Saini, Ajay (CRT)**

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**From:** Yancey, Renee (USAMSS)  
**Sent:** Thursday, October 28, 2021 1:25 PM  
**To:** ozerden\_chambers@mssd.uscourts.gov; walker\_chambers@mssd.uscourts.gov  
**Cc:** Saini, Ajay (CRT); Paige, Mitzi (USAMSS); Beauchamp, Peter (CRT); Williams, Angela (USAMSS)  
**Subject:** U.S. v Lawrence County School District, et al.; 2:67-cv-2216-HSO-RHWR; Letter of Introduction  
**Attachments:** Letter of Introduction\_Ajay Saini.docx

Dear Judge Ozerden and Judge Walker:

Attached is a letter of introduction regarding the above-referenced case for Ajay Saini, Trial Attorney with the U.S. Department of Justice.

Please let us know if you have any questions in this matter.

Thank you.



**Reneé Yancey**  
**Secretary to Chief, Civil Division**  
**Supervisory Legal Assistant / Civil Division**  
**United States Attorney's Office / SDMS**  
**501 E. Court St., Suite 4.430, Jackson, MS 39201**  
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United States Attorney  
Southern District of Mississippi  
501 East Court Street, Suite 4.430  
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Angela G. Williams  
Assistant United States Attorney  
Chief, Civil Division

November 1, 2021

**VIA E-MAIL**

The Honorable Sul Ozerden  
United States District Judge  
2012 15th Street, Suite 814  
Gulfport, MS 39501

The Honorable Robert H. Walker  
United States Magistrate Judge  
2012 15th Street, Suite 870  
Gulfport, MS 39501

**Re: Attorney representing the United States of America  
*United States v Lawrence County School District, et al.*  
Civil Action No. 2:67-cv-2216-HSO-RHWR**

Dear Judge Ozerden and Judge Walker:

I am writing to introduce you to Ajay P. Saini, trial attorney with the United States Department of Justice. Mr. Saini will serve as co-counsel for the United States of America in the above-referenced case, and his contact information is as follows:

Ajay Saini, Trial Attorney  
U.S. Department of Justice  
Civil Rights Division, Educational Opportunities Section  
950 Pennsylvania Ave., N.W. – 4CON  
Washington, DC 20530  
(202) 598-1651  
[Ajay.Saini@usdoj.gov](mailto:Ajay.Saini@usdoj.gov)

As always, if the Court has a question or concern regarding this matter, please contact me at (601) 973-2822.

Sincerely,

DARREN J. LAMARCA  
Acting United States Attorney

By: /s/ Angela G. Williams  
ANGELA G. WILLIAMS  
Assistant United States Attorney  
Chief, Civil Division

cc: Ajay P. Saini